## STATE OF SOUTH CAROLINA

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

in the State aforesaid, I, Farley H. Jones, in consideration of the sum of Eight Hundred and no/100-, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ruby A. Burger, her heirs and assigns:

ALL that piece, parcel, or lot of land in Greenville County, State of South Carolina as shown on a plat entitled "Property of. Mrs. Farley H. Jones Near Greenville, S. C." made by Dalton and Neves, April, 1954, and having, according to said plat, the following metes and bounds: LOT NO. ONE

BEGINNING at an iron pin at the northwestern corner of the intersection of Curtis Road and Gordan Street, and running thence with the line of Gordon Street S. 74-23 W. 131.3 feet to an iron pin at the joint front corner of Lot # 1 and Lot # 2 on Gordon Street; thence, with the line of Lot # 2 N. 27-16 W. 128.8 feet to an iron pin at a point in the side line of Lot # 4; thence with the line of Lot # 4 N. 60-07 E. 105.1 feet to an iron pin at the joint corner of Lot # 4 and Lot # 1 on Curtis Road; thence with the line of Curtis Road S. 35-43 E. 160 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal         | this 14th | day of | rebruary | in the year |
|---|-----------|--------|----------|-------------|
| of our Lord One Thousand Nine Hundred and       | sixty-one |        |          |             |
| •   | ,         | Farley | A, Janes | (Sea        |
| Signed, Sealed and Delivered in the Presence of |           |        |          | (Sea        |
| Devige & Same                                   |           |        |          | (Sea        |
|   | ĺ         |        |          | (Sea        |
| List la History                                 |           |        |          | (Sea        |
|   |           |        |          |             |

| Lith la History  | (Sea  |
|--|---|
| State of South Carolina,  Greenville County  and made oath that s he saw the within named grantor(s)  written deed, and that s he, with George F. Town | appeared before me Ruth A. Herlong  Farley H. Jones  sign, seal and as her act and deed deliver the within es |
| Sworn to before me thisllth  | Buth A History  |

State of South Carolina,

Grantor is a woman RENUNCIATION OF DOWER



Greenville County

I,

Notary Public, do hereby certify

| unto all whom it may   | concern, that | Mrs |
|------------------------|---------------|-----|
| wife of the within nar |               |     |

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this |   |
|-----------------------------------|---|
| day of, A. D. 19                  | } |
| (Seal)                            |   |

|                 |                | Notary Public      | (Seal)<br>for South Carolina | J        |          |       |             |       |  |
|-----------------|----------------|--------------------|------------------------------|----------|----------|-------|-------------|-------|--|
| Cancelled docum | nentary stamps | attached: S. C. \$ | ; t                          | J. S. \$ |          |       |             |       |  |
| Recorded this   | 17th           | day of             | February                     | 19       | 61_, at_ | 10:27 | A . M., No. | 20562 |  |
|                 |                |                    |                              |          | ,        |       |             |       |  |

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